



AGENDA
WATER RESOURCES ADVISORY COMMISSION
South Florida Water Management District
Radisson Suites
2900 Parkway Boulevard
Kissimmee, FL 34747
June 5, 2003
8:30 a.m.



There Will Be Opportunities for Public Comment After Each Presentation

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|----------------|-----|---|---|--------------------|
| 8:30 am | 1. | Welcome | <u>Mike Collins</u> , Chairperson | 5 min. |
| 8:35 am | 2. | New/Old Business <ul style="list-style-type: none">• Member Issues<ul style="list-style-type: none">• New Members Orientations Update• Issue Workshop Reports<ul style="list-style-type: none">• CERP Recreation Master Plan• CERP Partnership Process• Upper East Coast Water Supply Plan Regional Workshop• Status Update on the Development Upper Kissimmee Chain of Lakes Long Term Management• Future Meeting Schedule for 2003 | <u>Mike Collins</u> , Chairperson | 90 min. |
| 10:05 am | 3. | 2003 Legislative Session Update | <u>Frank Bernardino</u> , Legislative Affairs Office, SFWMD | 10p/10d |
| 10:25 am | 4. | BREAK | | 15 min. |
| 10:40 am | 5. | Regional Planning Councils Overview | <u>Sandra Glenn</u> , Executive Director East Central Florida Regional Planning Council & <u>Doug Leonard</u> , Executive Director, Central Florida Regional Planning Council & | 15p/10d 15p/10d |
| 11:30 am | 6. | Shingle Creek Mitigation Area | <u>Mike Green</u> , Environmental Analyst, Land Stewardship, Orlando Service Center, SFWMD | 15p/15d |
| Noon | 7. | Lunch | | 80 min. |
| 1:20 pm | 8 | Presentation on the Final Draft of the Water Reservations Paper | <u>Ken Ammon</u> , Director, Water Supply Department, SFWMD | 30p/30d |
| 2:20 pm | 9. | The 474 Project | <u>Scott Benyon</u> , Rinker Company | 30p/30d |
| * or 3:20 p.m. | 11. | Public Comment | | |
| | 12. | Adjournment | | |

p = presentation d = discussion
* immediately following the last item on the agenda